



भारतसरकार  
GOVERNMENT OF INDIA  
चिकित्साअधिक्षककार्यालय  
OFFICE OF MEDICAL SUPERINTENDENT  
सफदरजंगअस्पतालएंववी.एम.एम.कॉलेज  
SAFDARJUNG HOSPITAL & V.M.M.COLLEGE.  
नईदिल्ली - 110029  
NEW DELHI-110029

File No.: ACDM-13016/3/2024-ACAD-VMMC

Dated 05-07-2024

**SUBJECT: ADVERTISEMENT NOTICE FOR FILLING UP VACANT POSTS OF SENIOR RESIDENT ON ADHOC BASIS THROUGH WALK-IN-INTERVIEW**

Walk-in-interview will be held for appointment of Senior Resident on adhoc basis, in various specialities/departments of this institution, for a period of 89 days and may be extended further for 89 days, if previous adhoc service found satisfactory or till the post is filled up on regular basis, whichever is earlier.

The vacant posts of the various specialties/departments are as under:

| S.NO | DEPARTMENT             | UR | EWS | SC | ST | OBC | TOTAL |
|------|------------------------|----|-----|----|----|-----|-------|
| 1.   | ANAESTHESIA            | 0  | 1   | 1  | 1  | 4   | 7     |
| 2.   | ANATOMY                | 1  | 2   | 0  | 0  | 0   | 3     |
| 3.   | BIOCHEMISTRY           | 1  | 0   | 1  | 0  | 2   | 4     |
| 4.   | CANCER SURGERY         | 0  | 1   | 1  | 0  | 1   | 3     |
| 5.   | CARDIOLOGY             | 0  | 0   | 1  | 3  | 2   | 6     |
| 6.   | CRITICAL CARE MEDICINE | 1  | 1   | 1  | 0  | 1   | 4     |
| 7.   | CTVS                   | 2  | 1   | 1  | 0  | 2   | 6     |
| 8.   | EMERGENCY MEDICINE     | 2  | 1   | 2  | 1  | 3   | 9     |
| 9.   | ENDOCRINOLOGY          | 3  | 1   | 0  | 0  | 0   | 4     |
| 10.  | ENT                    | 0  | 0   | 1  | 0  | 0   | 1     |
| 11.  | FORENSIC MEDICINE      | 2  | 0   | 0  | 0  | 1   | 3     |
| 12.  | HAEMATOLOGY            | 0  | 0   | 0  | 1  | 2   | 3     |
| 13.  | LAB ONCOLOGY           | 1  | 0   | 0  | 0  | 0   | 1     |
| 14.  | MEDICAL ONCOLOGY       | 4  | 0   | 1  | 1  | 1   | 7     |
| 15.  | MEDICINE               | 6  | 2   | 2  | 4  | 3   | 17    |
| 16.  | MICROBIOLOGY           | 0  | 0   | 0  | 0  | 1   | 1     |
| 17.  | NEPHROLOGY             | 4  | 0   | 3  | 1  | 0   | 8     |
| 18.  | NEURO SURGERY          | 2  | 0   | 2  | 0  | 4   | 8     |
| 19.  | NEUROLOGY              | 1  | 1   | 1  | 0  | 1   | 4     |
| 20.  | NUCLEAR MEDICINE       | 0  | 0   | 0  | 0  | 1   | 1     |

|    |                     |           |           |           |           |           |            |
|----|---------------------|-----------|-----------|-----------|-----------|-----------|------------|
| 21 | OBST & GYNAE        | 0         | 0         | 0         | 1         | 0         | 1          |
| 22 | ORTHOPAEDICS        | 0         | 0         | 3         | 1         | 1         | 5          |
| 23 | PAEDIATRICS         | 3         | 0         | 0         | 0         | 3         | 6          |
| 24 | PAEDIATRICS SURGERY | 4         | 0         | 0         | 0         | 1         | 5          |
| 25 | PATHOLOGY           | 0         | 0         | 1         | 1         | 1         | 3          |
| 26 | PHYSIOLOGY          | 0         | 0         | 1         | 0         | 2         | 3          |
| 27 | PMR                 | 2         | 0         | 0         | 0         | 0         | 2          |
| 28 | PSYCHIATRY          | 1         | 0         | 1         | 0         | 0         | 2          |
| 29 | RADIOLOGY           | 0         | 0         | 0         | 0         | 1         | 1          |
| 30 | SIC ORTHO           | 0         | 0         | 0         | 0         | 1         | 1          |
| 31 | SIC REHAB           | 0         | 0         | 1         | 1         | 0         | 2          |
| 32 | SIC SPORTS MEDICINE | 1         | 0         | 0         | 0         | 0         | 1          |
| 33 | SURGERY             | 3         | 2         | 3         | 1         | 3         | 12         |
|    | <b>Grand total</b>  | <b>44</b> | <b>13</b> | <b>28</b> | <b>17</b> | <b>42</b> | <b>144</b> |

NOTE:

- In case of non-availability of the candidate for EWS vacant post(s), the candidates belonging to other categories including un-reserved will be considered for adhoc appointment or till the post is filled on regular basis, whichever is earlier, in the interest of patient care. Next advertisement/recruitment will be done as soon as possible.
- Number of Vacancies of the Category advertised in the respective speciality/department may be increased or decreased at the time of selection/interview. The number of vacancies, indicated as above, is provisional and subject to change without any notice.
- 14 posts of Senior Resident are being reserved horizontally for Persons with Benchmark Disability (Divyangjan) including backlog vacancies as per DOPT, Govt. of India Rules.

Persons with Benchmark Disability (Divyangjan) – Only Orthopaedically Handicapped (OL, OA) are eligible (Medical Certificate from the Govt. Hospital/Institution is mandatory).

Eligibility Criteria:

The candidates who have passed MBBS/BDS with PG Degree/Diploma/DNB recognized by NMC/DCI and having registered with Delhi Medical Council/Delhi Dental Council or applied for registration will be eligible.

- **ELIGIBILITY FOR ENDOCRINOLOGY-** Desired qualification is MD/DNB in Medicine or Paediatrics.

- **ELIGIBILITY FOR HAEMATOLOGY** - The candidate should possess MD or equivalent in Medicine or Paediatrics. Candidate with M.D. or equivalent in Pathology will not be eligible.
- **ELIGIBILITY FOR CRITICAL CARE MEDICINE** – MD/DNB/Diploma in Anaesthesia **OR** DM/DNB/Diploma in Pulmonary Medicine **OR** MD/DNB in Emergency Medicine **OR** MD/DNB in Internal Medicine **OR** DM/DNB in Critical Care Medicine
- **ELIGIBILITY FOR EMERGENCY MEDICINE** –A post graduate medical degree viz., MD/DNB/MS in Medicine/Emergency Medicine/Geriatric Medicine/Anaesthesiology/Pulmonary Medicine/General Surgery / Trauma Surgery or qualification recognized equivalent thereto in the discipline/subject. Priority will be given to Emergency Medicine.

**Pay Scale** : Rs.67,700/- in Pay Level-11 in the Pay Matrix as per 7<sup>th</sup> CPC (Pre-revised PB-3, Rs.15600-39100 + 6600 GP) + Other allowances as admissible as per Govt. of India Rules.

**Age** : 45 years (For General/EWS candidates)  
: For PwBD candidates - Upper age-limit is relaxable as per Govt. of India rules.

**Mode of Selection:** Through walk-in-Interview.

**Conditions of Recruitment:**

1. Eligible candidates will present themselves for registration on date of walk-in-interview as per time reporting mentioned below in the table in Academic Section, Room no.14, Ground Floor, VMMC Building. They must bring original certificate/documents at the time of registration along with one set of self-attested copies of all documents in support of their candidature for the post and one recent passport size photograph & duly filled Application Form as per Annexure-I.
2. Undertaking in application form must be signed by the candidate.
3. Crucial date for determination of eligibility with reference to age, educational qualification and experience etc. will be the date of walk-in-interview.
4. The appointment will be initially for a period of 89 days, which could be extended for a further period of 89 days, subject to the satisfactory work & conduct report from the concerned HOD. The maximum tenure of Senior Resident will be three years including any service rendered earlier as Senior Resident on adhoc/regular basis in any Govt. of India/State Government hospital/institution.
5. Other service conditions will be applicable as per service conditions prescribed from time to time by the Govt. of India.
6. The candidate who is already employed should submit No Objection Certificate from present employer. Relieving is required from the present employer before joining.
7. Inter - hospital/Institution transfer shall not be permitted.
8. The candidate must bring following original certificates at the time of interview-
  - a. Certificate in support of age (10<sup>th</sup> certificate)
  - b. Registration with DMC/DDC for both MBBS/BDS and PG.

- c. Mark sheets of MBBS / BDS / MD / MS / DNB / MDS (all years).
- d. Internship Completion Certificate.
- e. MD/MS/DNB/Diploma Pass Certificate.
- f. EWS candidates to submit copy of Income & Asset Certificate as per given Annexure-III having date of issue on or after 01.04.2024 (valid for year 2024-25) vide OM No. 36039/1/2019-Estt (Res) dated 31.01.2019 of DOPT, Ministry of Personal & Public Grievance & Pensions, New Delhi.
- g. EWS candidate must bring copy of Form 16 for financial year 2023-24, if he/she was working during the period.
- h. Undergraduate and post graduate attempt certificate.
- i. Experience certificate, if any.
- j. No Objection Certificate, if employed in Central Govt / State Govt / PSUs / Autonomous Bodies.

**\*\*Candidate must submit the latest OBC certificate issued on or after 01-04-2024 by the competent authority in the format prescribed by DOPT, Govt. of India for appointment to Central Government post (as per given below Annexure-II).**

9. Tentative date of joining will be 10 days (approx.) from the date of issue of the result.
10. The candidate has to collect his/her offer of appointment from Academic Section after display of final result. The offer of appointment shall stand cancelled, if acceptance to the post is not received within the stipulated time period and the post will be offered to next available candidate in the waiting list.
11. Application form as per Annexure-I can be downloaded from official website ([www.vmmc-sjh.nic.in](http://www.vmmc-sjh.nic.in)) / ([www.dghs.gov.in](http://www.dghs.gov.in))
12. Candidates are advised to visit official website ([www.vmmc-sjh.nic.in](http://www.vmmc-sjh.nic.in)) / ([www.dghs.gov.in](http://www.dghs.gov.in)) at regular interval for all further notifications incl. final result.

**B) Proposed date, time and venue of walk-in- interview**

Venue of Interview: Committee Room, MS Office

| S.NO | DATE & TIME OF WALK-IN-INTERVIEW         | TIME OF REPORTING  | DEPARTMENT/SPECIALITY  |
|------|--|--|------------------------|
| 1.   | 12.07.2024 (FRIDAY) AT 11:30 AM ONWARDS  | 09.00 A.M. to 10:30 A.M. in Academic Section, Room no.14 | MEDICINE               |
|      |  |  | CRITICAL CARE MEDICINE |
|      |  |  | EMERGENCY MEDICINE     |
| 2.   | 12.07.2024 (FRIDAY) AT 02:15 PM ONWARDS  | 11.30 A.M. to 01:00 P.M. in Academic Section, Room no.14 | ANAESTHESIA            |
|      |  |  | PSYCHIATRY             |
| 3.   | 15.07.2024 (MONDAY) AT 11:30 AM ONWARDS  | 09.00 A.M. to 10:30 A.M. in Academic Section, Room no.14 | NUCLEAR MEDICINE       |
|      |  |  | MICROBIOLOGY           |
| 4.   | 15.07.2024 (MONDAY) AT 02:15 PM ONWARDS  | 11.30 A.M. to 01:00 P.M. in Academic Section, Room no.14 | SURGERY                |
|      |  |  | RADIOLOGY              |
| 5.   | 16.07.2024 (TUESDAY) AT 11:30 AM ONWARDS | 09.00 A.M. to 10:30 A.M. in Academic Section, Room no.14 | PATHOLOGY              |
|      |  |  | PHYSIOLOGY             |
| 5.   | 16.07.2024 (TUESDAY) AT 11:30 AM ONWARDS | 09.00 A.M. to 10:30 A.M. in Academic Section, Room no.14 | NEUROLOGY              |
|      |  |  | PAEDIATRICS SURGERY    |
|      |  |  | SIC REHAB              |
|      |  |  | ORTHOPAEDICS           |
|      |  |  | SIC ORTHO              |
|      |  |  | SIC SPORTS MEDICINE    |

|    |  |  |                      |
|----|--|--|----------------------|
| 6. | 16.07.2024 (TUESDAY) AT<br>02:15 PM ONWARDS  | 11.30 A.M. to 01:00 P.M. in<br>Academic Section, Room no.14    | PAEDIATRICS          |
|    |  |  | CARDIOLOGY           |
|    |  |  | ENDOCRINOLOGY        |
|    |  |  | HAEMATOLOGY          |
| 7. | 18.07.2024 (THURSDAY) AT<br>11:30 AM ONWARDS | 09.00 A.M. to 10:30 A.M. in<br>Academic Section, Room no.14    | NEPHROLOGY           |
|    |  |  | MEDICAL ONCOLOGY     |
|    |  |  | ANATOMY              |
|    |  |  | BIOCHEMISTRY         |
| 8. | 18.07.2024 (THURSDAY) AT<br>02:15 PM ONWARDS | 11.30 A.M. to 01:00 P.M. in<br>Academic Section, Room no.14    | LAB ONCOLOGY         |
|    |  |  | NEURO SURGERY        |
|    |  |  | CTVS                 |
|    |  |  | CANCER SURGERY       |
| 9. | 19.07.2024 (FRIDAY) AT<br>11:30 AM ONWARDS   | 09.00 A.M. to 10:30 A.M.<br>in Academic Section,<br>Room no.14 | PMR                  |
|    |  |  | FORENSIC<br>MEDICINE |
|    |  |  | ENT                  |
|    |  |  | OBST & GYNAE         |

This issues with the approval of Medical Superintendent.

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**OIC/Chief Medical Officer  
Academic Section**

Copy to: -

1. Notice Boards
2. PS to MS with the request that advertisement as stated above may be sent to DGHS for uploading on their website.
3. PA to Principal
4. Officer In-charge, Server Room with the request to upload the advertisement on the Website.

**ANNEXURE-1**

To,  
The Medical Superintendent,  
VMMC & SJH, New Delhi-110029

Paste Latest  
Passport  
Size  
Photograph

**Application for the post of Sr. Resident (Adhoc basis) in the Specility/Department of**

1. Name of the applicant (In Block letters): \_\_\_\_\_
2. Name of the applicant in Hindi : \_\_\_\_\_
3. Category (SC/ST/OBC/EWS/GEN): \_\_\_\_\_
4. Whether DIVYANG (Person with Benchmark Disability) (write Yes or No) : \_\_\_\_\_
5. Date of Birth : \_\_\_\_\_, Age: \_\_\_\_\_
6. Nationality : \_\_\_\_\_
7. Sex (Male/Female) : \_\_\_\_\_
8. Father's/Husband's Name : \_\_\_\_\_
9. Present Residential Address (In CAPITAL LETTERS): \_\_\_\_\_  
\_\_\_\_\_
10. Permanent Address (In CAPITAL LETTERS): \_\_\_\_\_  
\_\_\_\_\_

11. Tick correspondence address  
(Tick only one):

|             |                          |           |                          |
|-------------|--------------------------|-----------|--------------------------|
| Residential | <input type="checkbox"/> | Permanent | <input type="checkbox"/> |
|-------------|--------------------------|-----------|--------------------------|

12. Particulars of exam. passed (MBBS / BDS onwards)

| Name of Exam           | Month & Year of passing | Class/ Division | No. of attempts | Name & place of the Institute/College | Name & place of the University |
|------------------------|-------------------------|-----------------|-----------------|---------------------------------------|--------------------------------|
| MBBS/BDS               |                         |                 |                 |                                       |                                |
| MD/MS/DNB/M DS/Diploma |                         |                 |                 |                                       |                                |
| DM/M.Ch/ FNB/DNB(SS)   |                         |                 |                 |                                       |                                |

13. PG QUALIFICATION/SPECIALITY/DISCIPLINE: \_\_\_\_\_

14. Detail of previous experience/ presently employed:

| SN | Name of Organization | Specialty / Department | Designation OR Post | Govt/ PSU/ Pvt | Date of Joining | Date of Relieving OR Presently Working* | Teaching OR Non-Teaching |
|----|----------------------|------------------------|---------------------|----------------|-----------------|---|--------------------------|
| 1  |                      |                        |                     |                |                 |   |                          |
| 2  |                      |                        |                     |                |                 |   |                          |
| 3  |                      |                        |                     |                |                 |   |                          |

\*If employed, attach copy of NOC from present employer.

15. Permanent DMC Registration No.:

16. E-mail :

17. Aadhaar No. :

18. Mobile no. :

**19 CHECK LIST (PLEASE ENCLOSE SELF-ATTESTED PHOTOCOPIES OF ALL CERTIFICATE IN THE FOLLOWING ORDER AND TICK IN THE BOX GIVEN BELOW AS PROOF OF ENCLOSURES).**

|   |  |
|---|--|
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

Permanent DMC Registration Certificate-MBBS & MD/MS/DNB.

MD/MS/DNB/MDS Degree

EWS/PwBD/Caste Certificate, if applicable

Secondary School Certificate (10th class)

MBBS Degree

**UNDERTAKING:**

I solemnly verify and declare that the above-mentioned statements made by me are correct to the best of my knowledge and belief. I have submitted only one application/applied in one subject only for the post of Senior Resident in response to this advertisement. In the event of any information found incorrect/false, my candidature shall stand cancelled and the authorities of VMMC and Safdarjung Hospital may take necessary action against me.

**Note:**

1. Permanent Registration Certificate from Delhi Medical Council is mandatory for both MBBS and PG.
2. OBC Candidate must submit the latest OBC certificate issued on or after 01-04-2024 by the competent authority in the format prescribed by DOPT, Govt. of India for appointment to Central Government post (as per Annexure-II given below).
3. EWS candidates must submit copy of Income & Asset Certificate having date of issue on or after 01.04.2024 (Valid for year 2024-25) (as per Annexure III given below).

Dated: \_\_\_\_\_

**SIGNATURE OF THE CANDIDATE**

**ANNEXURE - II**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA.**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ of \_\_\_\_\_ village/town \_\_\_\_\_ in \_\_\_\_\_ District/Division \_\_\_\_\_ in the \_\_\_\_\_ State/Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ community which is recognized as a backward class under the Government of India, Ministry of Social justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_\*. Shri/Smt./kumari \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the schedule to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93 – Estt.(SCT) dated 8.9.1993\*\*

**District Magistrate  
Deputy Commissioner etc.**  
Dated: \_\_\_\_\_

Seal

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\* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.  
\*\* As amended from time to time.

**The date of issue of OBC (non-creamy layer) certificate should be on or after 01.04.2024**

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.



**ANNEXURE - III**

Government of .....  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_

**VALID FOR THE YEAR 2024-25**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_ PostOffice \_\_\_\_\_ District \_\_\_\_\_ in the State/ Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/ her 'family'\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/ her family does not own or possess any of the following assets \*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III Residential plot of 100 sq. yards and above in notified municipalities;
- IV Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature \_\_\_\_\_ with seal of Office \_\_\_\_\_  
Name \_\_\_\_\_ Designation \_\_\_\_\_

Recent Passport  
size attested  
photograph of  
the applicant

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\*Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

The authorities competent to issue EWS Certificates are indicated below:

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar and.
- (iv) Sub-Divisional Officer of the area where the candidate and / or his/her family resides.

**The date of issue of EWS certificate should be on or after 01.04.2024 (valid for year 2024-25).**

